

# FARIDABAD

## FINAL DEVELOPMENT PLAN FOR CONTROLLED AREAS, FARIDABAD, 2031 A.D.

UNDER SECTION 5(7) OF THE PUNJAB SCHEDULED ROADS & CONTROLLED AREAS, RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT NO. 41 OF 1963) AND SECTION 346 (7) OF THE HARYANA MUNICIPAL CORPORATION ACT, 1994 (HARYANA ACT NO. 16 OF 1994)

### LEGEND

#### EXISTING FEATURES

- STATE BOUNDARY
- CONTROLLED AREA BOUNDARY
- FARIDABAD MUNICIPAL CORPORATION BOUNDARY
- DISTRICT BOUNDARY
- REVENUE RASTA
- CANAL / NALLAH
- RAILWAY LINE
- VILLAGE ABADI
- DEFENCE LAND
- ROADS

#### PROPOSALS:-

- 100 RESIDENTIAL**
- 200 COMMERCIAL**
- 210 RETAIL TRADE
- 220 WHOLESALE TRADE
- 230 WARE HOUSING & STORAGE
- 240 OFFICES AND BANKS INCLUDING GOVERNMENT OFFICE
- 250 RESTAURANT, HOTELS, TRAVEL BOARDING HOUSES
- 260 INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSE ETC.
- 270 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
- 280 PROFESSIONAL ESTABLISHMENTS
- 300 INDUSTRIAL**
- 310 SERVICE INDUSTRY
- 320 LIGHT INDUSTRY
- 330 EXTENSIVE INDUSTRY
- 340 HEAVY INDUSTRY
- 400 TRANSPORT AND COMMUNICATION**
- 410 RAILWAY YARDS, RAILWAY STATIONS AND SIDING
- 420 ROADS, TRANSPORT DEPOTS AND PARKING AREAS
- 430 TELEPHONE EXCHANGE ETC.
- 500 PUBLIC UTILITIES**
- 510 WATER SUPPLY INSTALLATION INCLUDING TREATMENT PLANTS
- 520 DRAINAGE & SANITARY INSTALLATION INCLUDING SEWAGE TREATMENT PLANTS & DISPOSAL WORKS
- 530 ELECTRIC POWER PLANTS, SUB STATION
- 540 SOLID WASTE MANAGEMENT SITE
- 550 CATTLE POND, SLAUGHTER HOUSE WITH MEAT MARKET
- 560 DAIRY / PIGGERY ZONE, DOG KENNEL, TRANSFER STATION FOR SOLID WASTE MANAGEMENT
- 570 DEAD CARCASS
- 600 PUBLIC AND SEMI PUBLIC USES**
- 610 GOVERNMENT ADMINISTRATIVE CENTRAL SECRETARIAT, DISTRICT OFFICES, LAW COURTS, JAIL, POLICE STATION, GOVERNOR'S AND PRESIDENT'S RESIDENCE
- 620 EDUCATIONAL, CULTURAL & RELIGIOUS INSTITUTIONS
- 630 MEDICAL & HEALTH INSTITUTIONS
- 640 LAND BELONGING TO DEFENCE
- 700 OPEN SPACES**
- 710 SPORTS GROUNDS, STADIUM & PLAY GROUNDS
- 720 PARKS
- 730 GREEN BELT, GARDEN / GOLF COURSE & OTHER RECREATIONAL USES
- 740 WATER BODIES, LAKES / WATER RECHARGEABLE ZONE
- 800 AGRICULTURAL ZONE**
- 810 RESERVE FOREST
- 900 SPECIAL ZONE (1)**
- 910 INSTITUTIONS
- 920 OFFICES
- 930 RECREATIONAL BUILDING AND AREAS WITH RESIDENTIAL COMMERCIAL AND OTHER USES ANCILLARY TO THE MAIN USES MENTIONED ABOVE
- 900 SPECIAL ZONE (2)**
- 910 RESIDENTIAL AND COMMERCIAL
- 1000 NATURAL CONSERVATION ZONE**
- (SUBJECT TO VARY AS PER GROUND TRUTHING TO BE DONE AS PER DECISION OF GOVERNMENT / NCTCR)
- 1100 MIXED LAND USE**
- EXPRESSWAY AMENITY ZONE (1 km)**
- AREA UNDER SECTION 4&5 OF PUNJAB LAND PRESERVATION ACT 1900 AND ARAVALI PLANTATION
- AREA UNDER ARAVALI PLANTATION
- NCZ-STATUS YET TO BE DECIDED
- AREA NOTIFIED UNDER US 4&5 OF PUNJAB LAND PRESERVATION ACT, 1900 SHOWING TILES
- HOSPITAL
- COLLEGE
- CREMATION GROUND
- STADIUM
- SECTOR NO.
- SECTOR DENSITY
- LAND USE CODE
- PUBLIC LIBRARY
- WORKING WOMEN HOSTEL
- OLD AGE HOME
- FIRE STATION

SCALE - 1cm = 400m  
(IN ORIGINAL DRAWING ONLY)

DRG. NO. D.T.P.(FBD) 2774/18 DT. 01-01-2018

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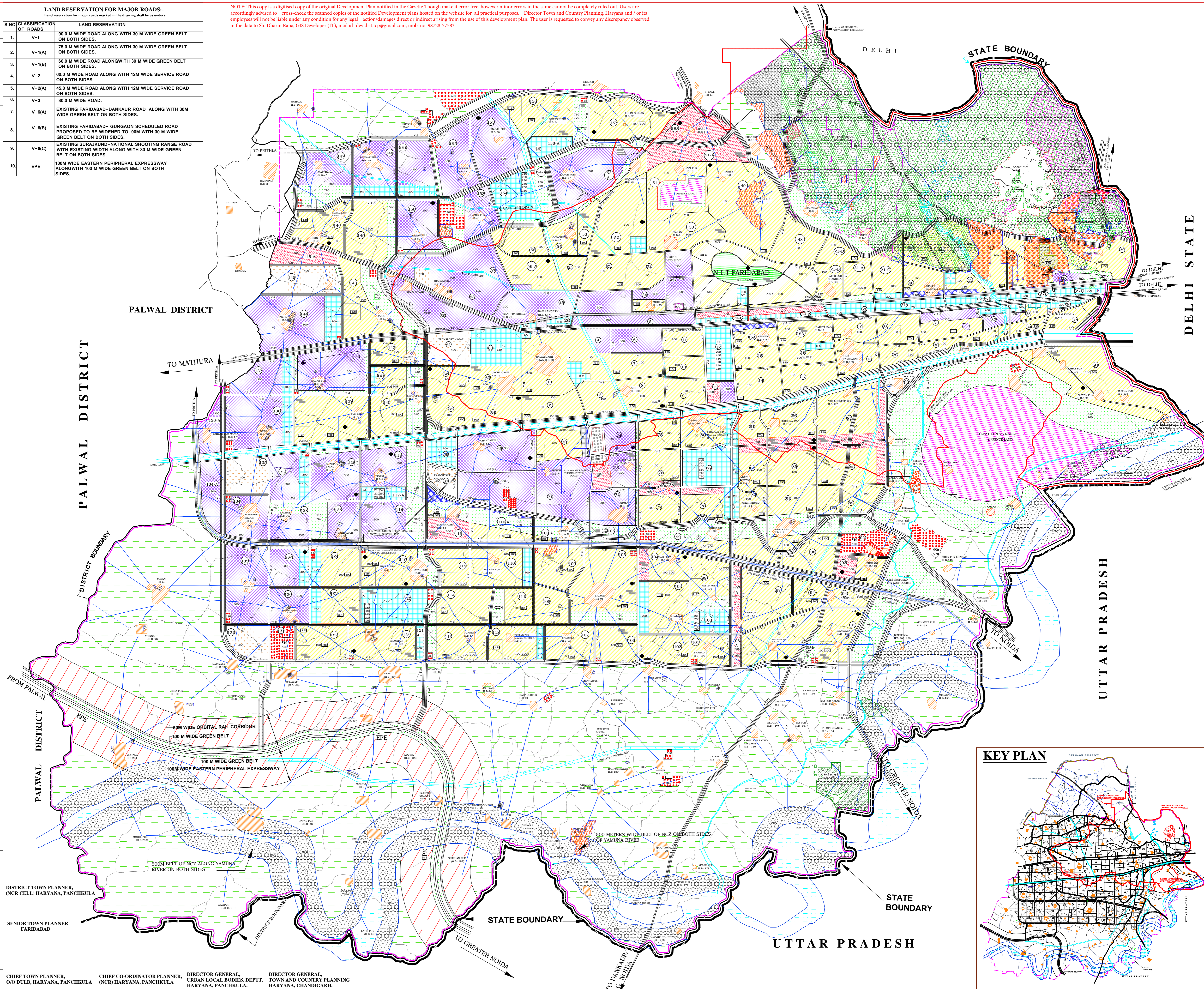
ASSTT.TOWN PLANNER (LAJPAT RAO)

DISTRICT TOWN PLANNER (GANI DABAS)

DEPTT. OF TOWN & COUNTRY PLG. HARYANA.

S.NO.	CLASSIFICATION OF ROADS	LAND RESERVATION
1.	V-1	90.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
2.	V-1(A)	75.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
3.	V-1(B)	60.0 M WIDE ROAD ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
4.	V-2	60.0 M WIDE ROAD ALONG WITH 12M WIDE SERVICE ROAD ON BOTH SIDES.
5.	V-2(A)	45.0 M WIDE ROAD ALONG WITH 12M WIDE SERVICE ROAD ON BOTH SIDES.
6.	V-3	30.0 M WIDE ROAD.
7.	V-6(A)	EXISTING FARIDABAD-DANKAUR ROAD ALONG WITH 30M WIDE GREEN BELT ON BOTH SIDES.
8.	V-6(B)	EXISTING FARIDABAD-GURGAON SCHEDULED ROAD PROPOSED TO BE WIDENED TO 90M WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
9.	V-6(C)	EXISTING SURAJKUND-NATIONAL SHOOTING RANGE ROAD WITH EXISTING WIDTH ALONG WITH 30 M WIDE GREEN BELT ON BOTH SIDES.
10.	EPE	100M WIDE EASTERN PERIPHERAL EXPRESSWAY ALONG WITH 100 M WIDE GREEN BELT ON BOTH SIDES.

NOTE: This copy is a digitised copy of the original Development Plan notified in the Gazette. Though made error free, however minor errors in the same cannot be completely ruled out. Users are accordingly advised to cross-check the scanned copies of the notified Development plans hosted on the website for all practical purposes. Director Town and Country Planning, Haryana and / or its employees will not be liable under any condition for any legal action/damages direct or indirect arising from the use of this development plan. The user is requested to convey any discrepancy observed in the data to Sh. Dharm Rana, GIS Developer (IT), mail id: dev.dtrt.cpg@gmail.com, mob no. 98728-77583.



DISTRICT TOWN PLANNER, (NCR CELL) HARYANA, PANCHKULA

SENIOR TOWN PLANNER FARIDABAD

CHIEF TOWN PLANNER, O/O DUB, HARYANA, PANCHKULA

CHIEF CO-ORDINATOR PLANNER, (NCR) HARYANA, PANCHKULA

DIRECTOR GENERAL, URBAN LOCAL BODIES, DEPTT. HARYANA, PANCHKULA.

DIRECTOR GENERAL, TOWN AND COUNTRY PLANNING HARYANA, CHANDIGARH.